

# 2024 Community Service Awards

# Nomination Form



Publication date: 30/04/24

### **1.** Type of Nomination (please place a cross 🗵 in an appropriate box)

- $\Box$  Individual Nomination
- □ Community Group Nomination

# 2. Nomination Category (Please place a cross 🗵 in an appropriate box)

- $\Box$  Aged
- $\Box$  Community Service
- □ People Who Make a Difference
- □ Sport and Recreation (Including Arts and Culture)
- $\Box$  Youth (25 years and under)

### **3.** Details of individual/community group being nominated

| Name            |          |  |
|-----------------|----------|--|
| Address         |          |  |
| Suburb          |          |  |
| State           | Postcode |  |
| Phone<br>(Home) | Mobile   |  |

| 4. Nominato             | r's Details |          |  |
|-------------------------|-------------|----------|--|
| Name                    |             |          |  |
| Home Address            |             |          |  |
| Suburb                  |             |          |  |
| State                   |             | Postcode |  |
| Phone (Home)            |             | Mobile   |  |
| Relation to the nominee |             |          |  |

### 5. Summary of achievement

Please provide clear details of contribution/work/services provided by the nominee, including their role, the number of years of involvement and approximate number of hours per week spent in each area.

### Please complete one table for each organisation that the nominee volunteers/supports/contributes to/with.

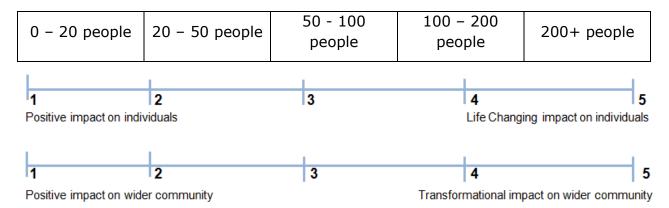
| Name of<br>organisation/group |  |
|-------------------------------|--|
| Role of<br>organisation/group |  |
| Volunteer role/service        |  |
| Year commenced                |  |
| No. of years volunteering     |  |

### Second organisation/group (if applicable)

| Name of<br>organisation/group |  |
|-------------------------------|--|
| Role of<br>organisation/group |  |
| Volunteer role/service        |  |
| Year commenced                |  |
| No. of years volunteering     |  |

| during the nominee's service.<br>Refer to the selection criteria in the Community Service Awards 2024 - Gui<br>for the City's values. |  |  |  |  |
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# 2. Number of people reached and level of impact because of the nominee's contribution (please circle).



# Please provide summary/evidence to support the chosen number and level of impact.

**3.** Any additional information highlighting/ showcasing the nominee's positive impact/ contribution to the Belmont Community?

**Note:** If required, please attach additional pages to this nomination form.

### Checklist

Before you apply, please ensure you have:

- $\hfill\square$  Completed the nomination form by including all relevant details.
- □ Attached any supporting documentation to assist with the nomination.

### **Nomination Declaration**

I, (please insert full name)

declare that the information provided is correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please submit your application by **5pm Monday**, **17 June 2024** in one of the below ways:

- In person City of Belmont Civic Centre
  - 215 Wright Street Cloverdale WA 6105
- Post Economic and Community Development City of Belmont Locked Bag 379 Cloverdale WA 6985
- Email <u>community.development@belmont.wa.gov.au</u>