## CITY OF BELMONT PUBLIC NOTICE

## 2024 MEETING SCHEDULE

Members of the public are welcome to attend the following Briefing Forums and Council Meetings. Time is allocated for public submissions/deputations at the start of each Briefing Forum and for public questions to be asked and responded to at the start of each Council Meeting. Meetings are held in the Council Chamber of the City of Belmont Civic Centre, 215 Wright Street, Cloverdale, commencing at 6.30pm. Access to the building is available from 6.15pm.

Further information is available on the City of Belmont website <a href="www.belmont.wa.gov.au">www.belmont.wa.gov.au</a>

| Agenda Briefing Forum<br>6.30pm Tuesday | Ordinary Council Meeting<br>6.30pm Tuesday |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 20 February 2024                        | 27 February 2024                           |  |  |  |  |  |  |  |
| 19 March 2024                           | 26 March 2024                              |  |  |  |  |  |  |  |
| 16 April 2024                           | 23 April 2024                              |  |  |  |  |  |  |  |
| 21 May 2024                             | 28 May 2024                                |  |  |  |  |  |  |  |
| 18 June 2024                            | 25 June 2024                               |  |  |  |  |  |  |  |
| 16 July 2024                            | 23 July 2024                               |  |  |  |  |  |  |  |
| 20 August 2024                          | 27 August 2024                             |  |  |  |  |  |  |  |
| 17 September 2024                       | 24 September 2024                          |  |  |  |  |  |  |  |
| 15 October 2024                         | 22 October 2024                            |  |  |  |  |  |  |  |
| 19 November 2024                        | 26 November 2024                           |  |  |  |  |  |  |  |
| 3 December 2024                         | 10 December 2024                           |  |  |  |  |  |  |  |

All enquiries can be directed to a member of the Governance Team on 9477 7418.

JOHN CHRISTIE CHIEF EXECUTIVE OFFICER

| Presc | ribed | Perio | d for D | isplay or | ı Pub | olic 1 | Votice | e Board | l (If a | pplica | ble): |  |  |  |  |
|-------|-------|-------|---------|-----------|-------|--------|--------|---------|---------|--------|-------|--|--|--|--|
|       | _     |       |         |           | _     |        |        |         |         |        |       |  |  |  |  |

Notice Board Location: Civic Centre/Library/Internet

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